

HARDEN PARISH COUNCIL

**The next meeting will be on Thursday 15th May 2008
at 7.30pm in Harden Primary School**

This meeting will be in two parts:

- 1. The Annual Meeting of the Council**
- 2. The monthly meeting of the Council**

AGENDA (1.)

You are hereby summoned to attend the **Annual Meeting of the Council** on Thursday 15th May 2008 at **7.30pm** in Harden Primary School.

1. Election of the Chairman – to elect the Chairman for Harden Parish Council for the forthcoming year.
2. Declaration of Acceptance of office of Chairman, to be signed by Chairman and Clerk.
3. Appointment of the Vice Chairman
4. To reconfirm the RFO (Responsible Financial Officer)
5. To reconfirm the membership of the Planning Committee
6. Approval of the internal auditor for the forthcoming year, Alison McGonigle.

Signed
Jessica Mathews
Clerk to Harden Parish Council

AGENDA (2.)

You are hereby summoned to attend a meeting of Harden Parish Council on Thursday 15th May 2008 at **7.45pm** in Harden Primary School.

WELCOME & INTRODUCTIONS

- 1. APOLOGIES FOR ABSENCE**
- 2. DECLARATION OF INTEREST** - to receive disclosure of personal and prejudicial interest from members on matters to be considered at the meeting. The disclosure must include the nature of the interest.
- 3. PUBLIC REPRESENTATION** members of the public are invited to raise any matters of concern for a maximum of 15 minutes.
- 4. TO CONFIRM MINUTES OF MEETING HELD ON 10th April 2008** (previously circulated)
- 5. PARISH PLAN UPDATE** – to report progress to date and discuss further action
- 6. PARISH LOGO** – details of the winning parish council logo
- 7. HARDEN MEMORIAL HALL & HARDEN PARK-** to discuss what action should now be taken regarding these two public amenities
- 8. HARDEN IN BLOOM** – a progress report
- 9. POST OFFICE CLOSURES** – an update on the future of Harden post office, since the May 13th closure list deadline has passed.
- 10. PAYMENTS FOR APPROVAL** – to receive a report from Cllr Bagnall
- 11. CORRESPONDENCE:**
 - a)** YLCA Parish and Town Councillor Training Programme
 - b)** Parish Council Charter (meeting to be arranged)
- 12. PLANNING COMMITTEE** – to confirm the minutes of the meetings held on 6th and 20th March, and 24th April 2008.
- 13. PLANNING APPLICATIONS** – to consider the Parish Councils response to the following planning applications: **TBC**

**THIS IS A PUBLIC MEETING
EVERYONE WELCOME**

Signed
Jessica Mathews
Clerk to Harden Parish Council